**ADAPTIVE TRACK & FIELD USA**

**FIELD RECORD APPLICATION FORM**

Reference must be made to the **current** edition of the IPC Athletics/AFTUSA Rule Book IPC: 18/19 ATFUSA:2019

# [ ] USA MASTER: [ ] 35 [ ] 50 [ ] 60 [ ] USA OPEN [ ] JUNIOR U-\_\_\_\_\_\_\_

**[**[ ] **AMERICAS** [ ] **WORLD** – **MUST complete IPC Record Form]**

**NAME OF COMPETITOR:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name Family (Last) Name

# GENDER: [ ] M [ ] F CLASSIFICATION: F/T- \_\_\_\_\_\_\_\_ BIRTH YEAR:\_\_\_\_\_\_\_\_\_\_\_\_\_ USA CITIZEN? [ ] Yes [ ] No

**MEET:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **MEET DATE(S):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EVENT VENUE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **EVENT DATE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPETITION AREA/PIT #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Indicate JUMP event**: [ ] HIGH JUMP [ ] LONG JUMP [ ] TRIPLE JUMP **WIND SPEED\_\_\_\_\_\_\_\_\_ (m/sec)**

**Indicate THROW event with Meet implement #:**[ ] Javelin #\_\_\_\_\_\_\_ [ ] Discus #\_\_\_\_\_\_\_\_\_ [ ] Shot #\_\_\_\_\_\_\_\_\_ [ ] Club #\_\_\_\_\_\_\_\_\_

**DISTANCE THROWN/JUMPED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  IMPLEMENT SIZE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(per SAMS)**

**\*NOTE: Must be measured with steel tape or a certified digital device –** [ ] Steel Tape [ ] Certified Digital Device

**THIS SECTION TO BE COMPLETED BY  *IMPLEMENT INSPECTOR* ONLY:**

I hereby certify that I personally weighed, measured, and inspected the implement used in the performance described above and that the figures entered below **are the** **exact weight and diameter and/or length measurements of that implement**.

# Weight:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Length (Javelin & Club):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Diameter of Javelin shaft at max: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Diameter of Shot Put/Discus body at max: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Or Template Parameters:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE OF USATF CERTIFIED IMPLEMENT INSPECTOR:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-MAIL:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THIS SECTION TO BE COMPLETED BY USATF CERTIFIED SCIENTIFIC MEASUREMENT OFFICIAL: (IF USED)**

I hereby certify that a **form of conformity** has been issued and supplied to the referee and/or the meet director and I hereby certify that measurement of the performance and the “distance thrown” recorded above is accurate.

**SIGNATURE OF SCIENTIFIC MEASUREMENT OFFICIAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THIS SECTION FOR HEAD JUDGE/OFFICIAL CERTIFICATE:**

I hereby certify that I was the Head Official (Head Judge) during the performance described above and, as such, certify that I **witnessed** the performance, that the competitor performed in accordance with the rules, and that the "distance thrown" was properly marked and measured and accurately recorded above.

**SIGNATURE OF HEAD JUDGE**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THIS SECTION FOR FIELD JUDGE CERTIFICATE**:

I hereby certify that I **read the steel tape measure/ laser** for the measurement of the performance and that the "distance thrown" recorded above is accurate. (**For Junior Record at Junior Nationals ONLY**, the Signature of the Referee can be replaced with a 3rd Field Judge)

**SIGNATURE OF FIELD JUDGE #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# SIGNATURE OF REFEREE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Pam Chiavaroli

ATFUSA, Records Chairperson

7207 Cheshire Court

Hudson, FL 34667

(updated 1-2019)