ADAPTIVE TRACK & FIELD USA
FIELD RECORD APPLICATION FORM

Reference must be made to the **current** edition of the WPA Athletics/ATFUSA Rule Book WPA: 20/21 ATFUSA:2021

☐USA MASTER: ☐35 ☐50 ☐60 ☐USA OPEN/ADULT ☐JUNIOR U-_____

[AMERICAS OR WORLD – MUST complete IPC Record Form]

NAME OF COMPETITOR:_____ _____
First Name Family (Last) Name

GENDER: ☐M ☐F **CLASSIFICATION:** F/T- _____ **BIRTH YEAR:**_____ **USA CITIZEN?** ☐Yes ☐No

MEET:_____ **MEET DATE(S):**_____

EVENT VENUE:_____ **EVENT DATE:**_____

COMPETITION AREA/PIT #_____

Indicate JUMP event: ☐HIGH JUMP ☐LONG JUMP ☐TRIPLE JUMP **WIND SPEED_____(m/sec)**

Indicate THROW event with Meet implement #:☐Javelin #_____ ☐Discus #_____ ☐Shot #_____ ☐Club #_____

DISTANCE THROWN/JUMPED:_____ **IMPLEMENT SIZE:**_____**(per SAMS)**

***NOTE: Must be measured with steel tape or a certified digital device –** ☐Steel Tape ☐Certified Digital Device

---

THIS SECTION TO BE COMPLETED BY *IMPLEMENT INSPECTOR* ONLY:

I hereby certify that I personally weighed, measured, and inspected the implement used in the performance described above and that the figures entered below **are the exact weight and diameter and/or length measurements of that implement**.

Weight:_____ **Length (Javelin & Club):**_____

Diameter of Javelin shaft at max: _____ **Diameter of Shot Put/Discus body at max:** _____

Or Template Parameters:_____

SIGNATURE OF USATF CERTIFIED IMPLEMENT INSPECTOR:_____ #_____

E-MAIL:_____

THIS SECTION TO BE COMPLETED BY USATF CERTIFIED SCIENTIFIC MEASUREMENT OFFICIAL: (IF USED)

I hereby certify that a **form of conformity** has been issued and supplied to the referee and/or the meet director and I hereby certify that measurement of the performance and the "distance thrown" recorded above is accurate.

SIGNATURE OF SCIENTIFIC MEASUREMENT OFFICIAL:_____#_____

THIS SECTION FOR HEAD JUDGE/OFFICIAL CERTIFICATE:

I hereby certify that I was the Head Official (Head Judge) during the performance described above and, as such, certify that I **witnessed** the performance, that the competitor performed in accordance with the rules, and that the "distance thrown" was properly marked and measured and accurately recorded above.

SIGNATURE OF HEAD JUDGE: _____#_____

THIS SECTION FOR FIELD JUDGE CERTIFICATE:

I hereby certify that I **read the steel tape measure/ laser** for the measurement of the performance and that the "distance thrown" recorded above is accurate. (**For Junior Record at Junior Nationals ONLY**, the Signature of the Referee can be replaced with a 3rd Field Judge)

SIGNATURE OF FIELD JUDGE #2: _____#_____

SIGNATURE OF REFEREE: _____#_____

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Pam Chiavaroli
ATFUSA, Records Chairperson
14535 Robert Ezell Road
Perry, FL 32348

(updated 11/2020)