



## ADAPTIVE TRACK & FIELD USA 2026 FIELD RECORD APPLICATION FORM

Reference must be made to the **current** edition of the WPA Athletics/ATFUSA Rule Books

USA MASTER:  35  50  60       USA OPEN/ADULT  JUNIOR U-\_\_\_\_\_  
[AMERICAS OR WORLD – MUST complete WPA Record Form]

**NAME OF COMPETITOR:** \_\_\_\_\_  
First Name \_\_\_\_\_ Family (Last) Name \_\_\_\_\_

**GENDER:**  M  F    **CLASSIFICATION:** F/T- \_\_\_\_\_ **BIRTH YEAR:** \_\_\_\_\_ **USA CITIZEN?**  Yes  No

**MEET:** \_\_\_\_\_

**MEET DATE(S):** \_\_\_\_\_

**EVENT VENUE:** \_\_\_\_\_

**EVENT DATE:** \_\_\_\_\_

**COMPETITION AREA/PIT #** \_\_\_\_\_

**Indicate JUMP event:**  HIGH JUMP  LONG JUMP  TRIPLE JUMP    **WIND SPEED** \_\_\_\_\_ (m/sec)

**Indicate THROW event with Meet implement #:**  Javelin # \_\_\_\_\_  Discus # \_\_\_\_\_  Shot # \_\_\_\_\_  Club # \_\_\_\_\_

**DISTANCE THROWN/JUMPED:** \_\_\_\_\_ **IMPLEMENT SIZE:** \_\_\_\_\_ (per SAMS)

\*NOTE: Must be measured with steel tape or a certified digital device –  Steel Tape  Certified Digital Device

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### THIS SECTION TO BE COMPLETED BY **IMPLEMENT INSPECTOR** :

I hereby certify that I personally weighed, measured, and inspected the implement used in the performance described above and that the figures entered below are the exact weight and diameter and/or length measurements of that implement.

**Weight:** \_\_\_\_\_

**Length (Javelin & Club):** \_\_\_\_\_

**Diameter of Javelin shaft at max:** \_\_\_\_\_

**Diameter of Shot Put/Discus body at max:** \_\_\_\_\_

Used New 700g Standard

**Or Template Parameters:** \_\_\_\_\_

**SIGNATURE OF USATF CERTIFIED IMPLEMENT INSPECTOR:** \_\_\_\_\_ # \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

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### SECTION TO BE COMPLETED BY THE USATF CERTIFIED SCIENTIFIC MEASUREMENT OFFICIAL: (IF USED)

I hereby certify that a form of conformity has been issued and supplied to the referee and/or the meet director and I hereby certify that measurement of the performance and the "distance thrown" recorded above is accurate.

**SIGNATURE OF SCIENTIFIC MEASUREMENT OFFICIAL:** \_\_\_\_\_ # \_\_\_\_\_

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### THIS SECTION FOR HEAD JUDGE/OFFICIAL CERTIFICATE:

I hereby certify that I was the Head Official/Judge during the performance. I witnessed the performance, and the "distance thrown" was properly marked and measured with a steel tape or digital laser and accurately recorded above.

**SIGNATURE OF HEAD JUDGE:** \_\_\_\_\_ # \_\_\_\_\_

**THIS SECTION FOR 2<sup>nd</sup> FIELD JUDGE CERTIFICATE:** I certify the Steel Tape or Laser Measurement is accurate.

**SIGNATURE OF FIELD JUDGE #2:** \_\_\_\_\_ # \_\_\_\_\_

**SIGNATURE OF REFEREE:** \_\_\_\_\_ # \_\_\_\_\_

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Jim Strunk

ATFUSA, Records Chairperson  
64 Chicory Lane  
Pennington, NJ 08534

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