



☐ USA MASTER: ☐ 35 ☐ 50 ☐ 60 ☐ USA OPEN/ADULT ☐ JUNIOR U-_____

[AMERICAS OR WORLD – MUST complete WPA Record Form]

***NOTE: Must be measured with steel tape or a certified digital device – ☐ Steel Tape ☐ Certified Digital Device**

2026 R1